

City of Union Newsletter

342 S. Main Street - PO Box 529
Union, Oregon 97883
541-562-5197 – Fax 541-562-5196
Email: cityhall@cityofunion.com
Website: www.cityofunion.com

City Hall Hours
Monday – Thursday
10 am – 5 pm
Open during lunch

Library Hours
Mon 2:30- 6 pm
Tue 10:30 am – 6 pm
Wed 4 – 8 pm
Thurs 1 – 6 pm
Fri 9 am – 3:30 pm

“Promote rural values, protect local assets and foster community pride.”

Dear Union Residents and those just outside of Union,

For most of us the New Year begins January 1st, for government July 1st marks the beginning of a new fiscal year. It’s a chance to start fresh by creating new to-do lists and review future policies.

Union City Council has done just that. One of many goals your Council has set is to have better communication with the public. Providing this newsletter is one way to achieve that goal. If you have an idea that you would like to see in the newsletter and would be helpful to others please contact city hall.

Another Council goal is to start replacing 80-year-old waterlines in Union. While there are, several waterlines on the list the first one to be replaced feeds the majority of Union residents, East Arch Street. This waterline comes down from the water tower, goes under the highway and down Arch to Main Street. The project will be completed in two phases, possible three. The first phase will start on Cove Street going east under the highway to the bottom of the water tower. Construction is projected to start in September and will only take a few weeks to complete. This will create disturbance in local water use, Union’s Public Works will do their best to keep it to a minimal.

Council is also starting the meter replacement program this year, which will replace old outdated water meters. The management software program developed specifically for water utilities will allow staff to read meters year round, which can be read from a handheld device. Operations will be improved in numerous ways, timely and accurate billing information can be produce, and local conservation efforts can be achieved with 95% accuracy for residential meters. If you would like more information about the meter program please contact me at City Hall.

House Numbers
The Fire Department will be going around in August and checking homes for house numbers. In an emergency, it is critical for personnel to see and read your address. If those of you outside of city limits you also need to put house numbers in a visible location for emergency personnel.

The above items are only a few of many items on your Council’s list of to-do’s this year. If you have ideas, comments or questions please call City Hall and make an appointment with me, the Mayor or one of your City Councilors.

Sincerely,

Sandra Patterson
City Administrator

Union County Animal Control
starts September 1, 2010
in the City of Union

Rabies and Dog Licensing Clinic

September 11th from 12 – 3 pm
Union Transfer Station
410 Treatment Plan Road
at the end of west Arch Street



All dogs in the City of Union must be licensed. Rabies shot is required in order to license your pet.



NO BURNING

July 1st thru September 30th

Remember there is no burning of household garbage at any time of the year.

This creates a hazard to public safety.

Those most affected are the elderly, pregnant women, and those with asthma.

*No burning of household garbage,
it’s the law!*

**CITY OF UNION
P.O. BOX 529
UNION, OREGON 97883**

FIRST CLASS
MAIL
U.S. POSTAGE
PAID
PERMIT NO. 2
UNION, OR 97883

**Postal Patron Local
Union, Oregon 97883**

