

City of Union News Letter

City of Union
342 South Main Street * P.O. Box 529
Union, OR 97883
541-562-5197 * Fax 541-562-5196
eMail: cityhall@CityOfUnion.com
Website: CityOfUnion.com

"Promote rural values, protect local assets and foster community pride"

CITY HALL HOURS: Monday thru Thursday
10:00 am - 5:00 pm - Open during lunch

Union Carnegie Public Library
Mon 10:30am - 6:00pm Thurs 1:00pm - 6:00pm
Tue 10:00am - 5:30pm Fri 9:00am - 3:30pm
Wed 4:00pm - 8:00pm

December 2013

HAPPY HOLIDAYS



Annual Library Open House December 11th 6:00pm to 8:00pm



Sponsored by the Library Board & the Friends of UCPL

Activities include;

- * Friends of UCPL Christmas Tree Raffle drawing (you can view trees at the library)
- * Santa!!
- * Frosty M&M's winner announced (snowman jar filled with M&M's, you guess how many are in the jar)



Join us for festive Holiday Fun!!



Toys for Tots

Your local EMS volunteers are looking for your generous donations for their annual Toys for Tots! Make this Christmas special for our local children. This year gifts are for children 12 and younger. All your donations stay here in the community.

Look for donation boxes at the following local businesses: Sterling Bank, Hometown Hardware, Union Drug, Gravy Daves, Falks Mini Mart, Union Market and City Hall New, unwrapped items, such as toys, hats, coats, games, to name a few items needed. Cash donations are also welcome to help purchase gifts. If you have any questions please contact Laura at City Hall 541-562-5197 All donations are tax deductible.

We would like to give a big **Thank you!** to everyone who came to the spaghetti feed benefit. We appreciate your support so much.

Another big 'Thank You' to Charlie, Ruth, Sandra Patterson and staff for throwing the spaghetti fee. The gesture was wonderful, the food delicious and the company the best.

We also want to thank all our customers for their continued patronage and support.

Lee & Terri Stoltz

Congratulations
Bobcats!!
Cross Country Girls
McKenzie Evans
Katriel O'Reilly
Elly Wells
Stormy Bullard
3A/2A/1A
State Champions!!



Protect Your Water Pipes!

Extreme cold can cause water pipes inside and outside your home to freeze and sometimes rupture. When it is below freezing it is recommended to:

- * Let your faucets trickle
- * Leave cabinet doors open to let the heat warm the pipes
- * Remove outside hoses from any outside faucets
- * Insulate outside faucets and pipes under the house



If your pipes do happen to freeze, **do not** thaw them with a torch. Instead thaw them slowly by directing warm air from a hair dryer, moving the heat along the pipe not to focus on just one spot.



Quote of the Month.....

You have not lived today until you have done something for someone who can never repay you...

~John Bunyan~



La Grande Life Flight

Informational brochures and applications are now available at City Hall

La Grande FireMed Program sponsored by LifeFlight

FOR SALE BY THE CITY OF UNION

Item

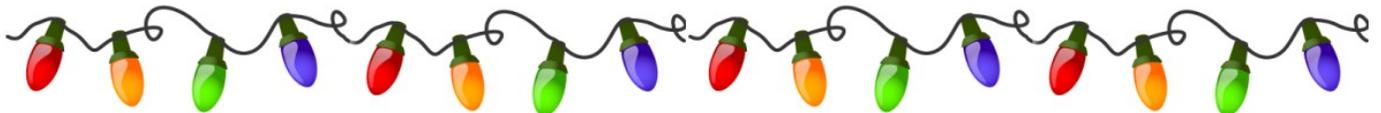
- 1 1972 International La France Fire Truck 1,000 GPM pumper. Starting bid \$1,200
- 2 1956 Military pumper/tanker truck 500 GPM (does not pump). Starting bid \$800
- 3 1974 International Street Sweeper, needs batteries. Starting bid \$1,500
- 4 1966 REX water truck, 10 wheeler, 3500 gal, 220 cummins diesel. Starting bid \$1,000
- 5 1971 Chevrolet dump truck – 5 yard, 5 ton, 350, V8, needs batteries. Starting bid \$1,000
- 6 1959 REO 2 ½ ton, 6x6 truck, 1,500 gallon water tank & snow plow blade. Starting bid \$800
- 7 Miscellaneous bicycles. Starting bid \$1 each.

All items are being sold by SEALED BID, on an as is, where is basis. Minimum bid is listed with each item. Cash and money orders only.

Bids must be received at City Hall, 342 S. Main Street, Union, by or before 5:00 pm December 31th 2013 . Bids should be in sealed envelopes marked “CITY VEHICLE SALE and item number”. If bidding on more than one vehicle, include a separate bid for each. Each vehicle/bike will have an identification number on it.

An award, if made, will be made by the Union City Council January 14, 2013 in the course of the regular City Council meeting scheduled for that date at 7:00, City Hall. No need to be present to be awarded. The City Council reserves the right to reject any and all bids upon a finding by the Council that to do so is in the best interest of the City.

Vehicle 1 and 2 above are parked at 570 E. Beakman (Rural Fire Hall). Vehicles/bikes 3 thru 7 are parked in a fenced lot on Beakmen/HWY 203 on the right side, just past the intersection of Bellwood Street and HWY 203 in Union (*city well yard*). To inspect the vehicles an appointment is required, please call City Hall at (541) 562-5197 during working hours 10 am to 5 pm, Monday thru Thursday. If you have questions, please call City Hall, or email cityhall@cityofunion.com. The City of Union is an equal opportunity provider.



Visit the city website to learn how Union students participated in improving local transportation. www.cityofunion.com



Support our Youth Lions Basketball Tournament

December 6th at 3:00 p.m

And

December 7th at 2:00 p.m

Location: Union High School

Cove~Crane~North Powder~Union

All proceeds go to the Union Scholarship program

The Union Family Health Center



Hours of operation, to serve all of Union, Cove, and North Powder

Monday–Thursday 8:00am to 5:00pm
 Friday 8:00am to 2:00pm

The South County Health District holds it's regular board meeting the second Tuesday of every month at 6:30pm in the conference room of the Union Family Health Center

Christmas Tree Safety Tips

- * If you have an artificial tree, be sure it is identified by the manufacturer that it is fire retardant.
- * Choose a tree that is fresh, green needles that do not fall off when touched
- * Make sure tree is at least three feet away from any heat source
- * Make sure tree is not blocking an exit
- * Be sure to use lights that are labeled 'indoor use'
- * Always turn lights off before leaving home or going to bed
- * Dispose of tree when needles dry and start falling



COMMUNITY CALENDAR

If you would like to advertise your monthly event or activity email cityhall@cityofunion.com or call 541-562-5197.

| ORGANIZATION | MEETING DATE | LOCATION | TIME | PHONE |
|--------------------------|--|-------------------|------------|----------------------|
| Booster Club Meeting | | Old Music Room | 6:00 pm | |
| City of Union Chamber | 2 nd Thurs of the month | LG Brewskis | Noon | www.visitunionor.org |
| City Council | 2 nd Mon of the month | City Hall | 7:00 pm | 541-562-5197 |
| CUP Medical Association | 2 nd Tues of the month | Health Clinic | 6:00 pm | |
| Order of Eastern Star | 2 nd Wed of the month | Masonic Hall | 7:30 pm | 541-805-0779 |
| EMS Department | 1 st Mon of the month | Rural Fire Hall | 7:00 pm | 541-562-5660 |
| Food Bank | Saturday after 3 rd Monday | Methodist Church | 9-11 am | 541-562-5675 |
| Food Alliance | Every Monday | Methodist Church | 12:30-1 pm | |
| Friends of the Library | 2 nd Tuesday of the month | Union Library | 7:00 pm | 541-562-5807 |
| Int'l Rainbow for Girls | 2 nd & 4 th Tuesdays | Masonic Hall | 7:00 pm | 541-975-9495 |
| Library Board | 1 st Tues of the month | Library | 9:00 am | 541-562-5811 |
| Lions Club | 1st Wed of the month | Union Library | 5:30 pm | 541-562-5685 |
| Municipal Court | 1 st Wed/every quarter | City Hall | 5:30 pm | 541-562-5197 |
| Planning Commission | 3 rd Wed of the month | City Hall | 7:00 pm | 541-562-5197 |
| Senior Lunch | Every Tuesday | Methodist Church | 12:00 pm | 541-562-5675 |
| South County Health Dist | 2 nd Tues of the month | Health Clinic | 6:00 pm | |
| Stockshow Board | 2 nd Tues of the month | EOLS Club House | 7:30 pm | |
| TOPS | Every Wednesday | Union Health Cntr | 8:30 am | 541-562-9009 |
| VFW Bingo | Every Wednesday night | VFW Hall | 5 pm | 541-562-6035 |
| VFW Formal meeting | 1 st Thursday of month | VFW Hall | 7 pm | 541-562-6035 |