

City of Union News Letter

"Promote rural values, protect local assets and foster community pride"

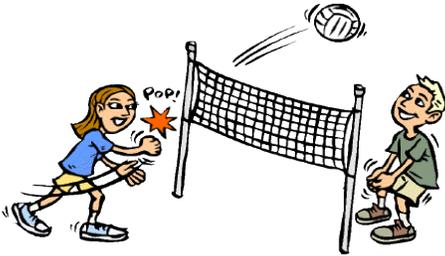
City of Union
342 South Main Street * P.O. Box 529
Union, OR 97883
541-562-5197 * Fax 541-562-5196
eMail: cityhall@CityOfUnion.com
Website: CityOfUnion.com

CITY HALL HOURS: Monday thru Thursday
10:00 am - 5:00 pm - Open during lunch

Union Carnegie Public Library
Mon 10:30am - 6:00pm Thurs 1:00pm - 6:00pm
Tue 10:00am - 5:30pm Fri 9:00am - 3:30pm
Wed 4:00pm - 8:00pm

June 2014

It's Summer!!



Summer In The Park

The city crew has been working hard making the park as beautiful as ever! They have installed a new volleyball set! A new drinking fountain located at the back bathrooms! And a new BBQ!

Take the family and play a game of volleyball, watch the kids play, serve up some BBQ and make a day enjoying your local park!



Public Notice!!

No owner, or person in charge of property shall allow grasses, weed, or noxious vegetation (as listed by Union County and adopted by the Union County Commission) to reach 10" high, on the property or in the right-of-way of a public thoroughfare abutting on the property.

An owner, or person in charge of property shall cut down or destroy grass, brush, weeds or other noxious vegetation as often as needed in order to comply.

An owner, or person in charge shall be cited upon failure to comply.

This final notice shall be in lieu of any other notice, such as a courtesy call or letter.

Check Your Water Meter!

Did you know you could be charged if your meter is covered or blocked?

If your meter is covered or blocked and our crew isn't able to read it and has to return to your residence a second time to read your meter you will be charged \$25.00

Ways to prevent being charged; vehicles should not be parked over your meter, shrubs should be kept trimmed away from your meter, move any other objects that may prevent reading your meter the first time.

Fizz-Boom Read!

**Summer Reading Program
Union Carnegie Public Library**

June 11th, 2014
Starts at 10:00am



For more information
about times and
activities call Louise at
541~562~5811



OMSI

Presents 'Magical Planet'

~June 2014~

During the month of June the **Union Carnegie Public Library** will have **OMSI's** presentation about our 'Magical Planet'

Action packed video's of Tsunami's, Wind Patterns, Ocean Currents and MORE!

Call 541~562~5811 for information and times!



With school out for the summer be especially watchful for children possibly playing in or around the streets, and riding bikes on streets.

Let's all work together to keep our children safe.

Become A Part of Your Local Government!

The City of Union currently has 2 city Planning Commission seats open.

The Planning Commission conducts public hearings on planning applications for the city and is responsible for updating the Comprehensive Use Plan for continued growth and development of the City. The Planning Commission is the approval authority for most special use permits. On occasion, it is responsible for reviewing site plans.

The City of Union will also have 3 Council positions and a Mayor position open as of January 1, 2015

The City Council is not only a representative body, it is a law-making body. The Council enacts rules, which affect the quality of life in Union. The Mayor is the recognized civic leader in the eyes of the community.

If you have any questions regarding any of these positions contact city hall, 541~562~5197
Deadline to file will be late in August 2014



Support Your Community!

Quote of the Month....

“ It's not what happens to you that determines how far you will go in life, it is how you handle what happens to you....” ~ Zig Zigler



To the FFA students!
Thank you for planting flowers on main street!
What a wonderful way to make the City of Union even more beautiful.



Great Job FBLA Students!

Clean-up day was a great success, and the help from the FBLA students is greatly appreciated!! Thanks to all of you!!



FORM LB-1

NOTICE OF BUDGET HEARING

A public meeting of the Union City Council will be held on June, 9, 2014 at 7:00 pm at 342 S. Main Street Union, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2014 as approved by the Union Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at City Hall 342 S. Main Street Union, Oregon 97883, between the hours of 10a.m. and 5 p.m. Monday - Thursday or online at www.cityofunion.com. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.

Contact: Sandra Patterson, City Administrator

Telephone: 541-562-5197

Email: admin@cityofunion.com

FINANCIAL SUMMARY - RESOURCES

TOTAL OF ALL FUNDS	Actual Amount	Adopted Budget	Approved Budget
	2012-13	This Year 2013-14	Next Year 2014-15
Beginning Fund Balance/Net Working Capital	1,448,559	1,258,170	1,149,700
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	1,243,023	1,151,500	1,219,050
Federal, State and All Other Grants, Gifts, Allocations and Donations	179,592	120,000	148,600
Revenue from Bonds and Other Debt			
Interfund Transfers / Internal Service Reimbursements	93,700	144,100	111,000
All Other Resources Except Current Year Property Taxes	9,859	60,470	19,930
Current Year Property Taxes Estimated to be Received	166,597	164,155	169,930
Total Resources	3,141,330	2,898,395	2,818,210

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION

Personnel Services	452,046	488,865	543,004
Materials and Services	501,919	793,008	715,948
Capital Outlay	351,629	773,195	762,778
Debt Service	154,899	163,000	157,000
Interfund Transfers	93,700	144,000	103,000
Contingencies		428,777	348,830
Special Payments			
Unappropriated Ending Balance and Reserved for Future Expenditure		207,750	187,650
Total Requirements	1,554,193	2,998,595	2,818,210

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *

Name GENERAL FUND			
FTE for that unit or program			
Administration	72,939	98,377	94,039
FTE	2.5	2.0	1.5
Police	92,568	99,050	98,518
FTE	4.0	4.0	4.0
Library	66,661	69,950	69,950
FTE	1	1	1
Park	10,315	23,450	28,200
FTE	0.18	0.15	0.3
Municipal Court	5,489	6,283	7,471
FTE	0.10	0.50	0.1
Transfer Station	1,479	3,075	3,050
FTE	0.07	0.03	0.05
Planning	11,793	19,700	22,200
FTE	0.10	0.15	0.5
Total Requirements	261,244	319,885	323,428
Total FTE	7.95	7.83	7.45

STATEMENT OF CHANGES IN ACTIVITIES AND SOURCES OF FINANCING*

FTE includes 4 Sheriff's Office employees. Planning department includes funding for goal 9 and 10 adoption and updates to goals 12 and Union's Transportation System Plan in years 2013-2014 and 2014-2015.

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *

Name UTILITY FUND			
FTE for that unit or program			
Water Fund	280,912	621,700	538,700
FTE	3.25	3.25	2
Sewer Fund	860,908	1,664,400	1,356,900
FTE	2	2	1
Total Requirements	1,141,820	2,286,100	1,895,600
Total FTE	5.25	5.25	3

STATEMENT OF CHANGES IN ACTIVITIES AND SOURCES OF FINANCING*

Water reservoir will be painted and service lines installed on project three Grape and Bellwood Streets. Project four (College and Ash St. waterline up size) will not start until next year due to the need to fund the reservoir project. Waste water treatment plant facility plan will be completed and projects will be scheduled and funding will be projected. The plant another year older means additional unknown maintenance. The facility plan will help prepare our operator for many of those unknowns, but the unknowns make future

L-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *			
Name SEWER DEBT FUND			
FTE for that unit or program			
Sewer Debt Fund	12,012	43,750	55,350
FTE	0	0	0
Total Requirements	12,012	43,750	55,350
Total FTE	0	0	0

STATEMENT OF CHANGES IN ACTIVITIES AND SOURCES OF FINANCING*

The bond debt is for two outstanding bonds. One from 1977 and another from 1980 total outstanding \$44,277. Payment for these bonds are collected through your property taxes. Along with this debt the city has an outstanding loan of \$2,163,610.00 (sewer system improvements 2000) which is paid with dollars out of your sewer bill. This bond is not reflected in the above figures, it is calculated in the sewer department fund above.

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *			
Name SYSTEM DEVELOPMENT			
FTE for that unit or program			
System Development Fund	10,500	42,250	57,300
FTE	0	0	0
Total Requirements	10,500	42,250	57,300
Total FTE	0	0	0

STATEMENT OF CHANGES IN ACTIVITIES AND SOURCES OF FINANCING*

System Development Cost (SDC) Funds are collected when new development takes place in Union, i.e. newhome. These funds are then used to fund to upgrade the water and sewer system in Union when needed to accommodate additional population.

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *			
Name STREET FUND			
FTE for that unit or program			
Street Fund	133,766	33,550	366,000
FTE	2	1.0	0.5
Total Requirements	148,918	204,040	282,550
Total FTE	2.0	1.0	0.5

STATEMENT OF CHANGES IN ACTIVITIES AND SOURCES OF FINANCING*

A significant amount of street projects and maintenance is planned, but city is having difficulty finding a local supplier to perform the work. Out of town suppliers charge relocation fees which will make projects expensive. City is working diligently with a local vender to get projects completed in a timely manner. Future funding for streets is likely to be of great concern and liability.

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *			
Name EMERGENCY SERVICES FUND			
FTE for that unit or program			
Fire Department Fund	54,844	120,955	106,729
FTE	31	45	26
Ambulance Fund	60,860	99,688	106,196
FTE	25	3	8
Total Requirements	115,704	220,643	212,925
Total FTE	56	48	34

STATEMENT OF CHANGES IN ACTIVITIES AND SOURCES OF FINANCING*

Local user fee will remain at \$10. There are no large purchases planned at this time for either fire or ambulance. Recruiting and keeping volunteers continues to be a challenge. More local residents are needed to volunteer on the department if volunteers don't step forward ambulance service will be changed from a transport to a non-transport service.

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *			
Name RANGER STATION FUND			
FTE for that unit or program			
Ranger Station Fund	36,937	43,900	43,800
FTE	1.0	1.0	0.5
Total Requirements	36,937	43,900	43,800
Total FTE	1.0	1.0	0.5

STATEMENT OF CHANGES IN ACTIVITIES AND SOURCES OF FINANCING*

Ranger Station fund continues to be self-supporting. Funds are reinvested back into the property.

PROPERTY TAX LEVIES

	Rate or Amount Imposed	Rate or Amount Imposed	Rate or Amount Approved
Permanent Rate Levy (rate limit ____ 1.57 ____ per \$1,000)	1.57		
Local Option Levy			
Local Option Levy			
Levy For General Obligation Bonds			

STATEMENT OF INDEBTEDNESS

LONG TERM DEBT	Estimated Debt Outstanding on July 1.	Estimated Debt Authorized, But Not Incurred on July 1
General Obligation Bonds	\$44,277	
Other Bonds	\$2,163,611	
Other Borrowings		
Total	\$2,207,888	



**Know what's below.
Call before you dig.**

It's that time of year!

We are all excited to landscape, build a pond, add a deck or an outbuilding.

Do you know what is below the ground where you want to dig? Gas lines? Water or Sewer services? Electrical? Other utilities?

The City of Union, along with all other utilities, ask you to call 811 **at least two working days** before you start digging.

It's Free!



How Much Water Does My Lawn Really Need?

The majority of lawns need around one inch of water each week to maintain color and active growth. If you are not sure how long you should water, mark some plastic container an inch above the bottom and place them in different parts of the watering zone. Time how long it takes to get to the one inch mark. That's how long you should water.

While you can water at any time, the most effective time to water is generally morning, when you will lose the smallest amount of water to wind drift and evaporation.

A guideline of when to water your lawn is to watch for early indications such as grass that turns bluish, grass blades that curl, and footprints that stay noticeable on the grass.



COMMUNITY CALENDAR

If you would like to advertise your monthly event or activity email cityhall@cityofunion.com or call 541-562-5197.

ORGANIZATION	MEETING DATE	LOCATION	TIME	PHONE
Booster Club Meeting		Old Music Room	6:00 pm	
City of Union Chamber	2 nd Thurs of the month	See Nick @ Union Drug	Noon	www.visitunionor.org
City Council	2 nd Mon of the month	City Hall	7:00 pm	541-562-5197
Cove/Union Medical Assoc	2 nd Tues of the month	Union Health Cntr	6:00 pm	541-562-5441
CUP Medical Association	2 nd Tues of the month	Health Clinic	6:00 pm	
CUP Senior Assisted Living	2 nd & 4 th Thursdays	Union Drug Co.	6:00 pm	541-562-5441
Order of Eastern Star	2 nd Wed of the month	Masonic Hall	7:30 pm	541-805-0779
EMS Department	1 st Mon of the month	Rural Fire Hall	7:00 pm	541-562-5660
Food Bank	Saturday after 3 rd Monday	Methodist Church	9-11 am	541-562-5675
Food Alliance	Every Monday	Methodist Church	12:30-1 pm	
Friends of the Library	2 nd Tuesday of the month	Union Library	7:00 pm	541-562-5807
Int'l Rainbow for Girls	2 nd & 4 th Tuesdays	Masonic Hall	7:00 pm	541-975-9495
Library Board	1 st Wed of the month	Library	3:30 pm	541-562-5811
Lions Club	1st Wed of the month	Union Library	5:30 pm	541-562-5685
Municipal Court	1 st Wed/every quarter	City Hall	5:30 pm	541-562-5197
Planning Commission	3 rd Wed of the month	City Hall	7:00 pm	541-562-5197
Senior Lunch	Every Tuesday	Methodist Church	12:00 pm	541-562-5675
South County Health Dist	3 rd Tues of the month	Health Clinic	7:00 pm	
Stockshow Board	2 nd Tues of the month	EOLS Club House	7:30 pm	
TOPS	Every Wednesday	Union Health Cntr	8:30 am	541-562-9009
VFW Bingo	Every Wednesday night	VFW Hall	5 pm	541-562-6035
VFW Formal meeting	1 st Thursday of month	VFW Hall	7 pm	541-562-6035